# SERVICE OF THE WORD WITH THE ASSIGNMENT OF VICARAGES AND DEACONESS INTERNSHIPS



THE FOURTH WEEK OF EASTER APRIL 23, 2024 · 3 p.m.

Concordia Seminary, St. Louis

## Order of Procession

Crucifer
Vicars-Elect
Deaconess Interns-Elect
Seminary Banner
Director of Resident Field Education
Director of Vicarage and Deaconess Internships
Officiant
Preacher
Seminary President



## In nomine Jesu

+ + +

## **Prelude** Trumpet Tune

Composed by William Boyce (1711–79) Arranged by S. Drummond Wolff

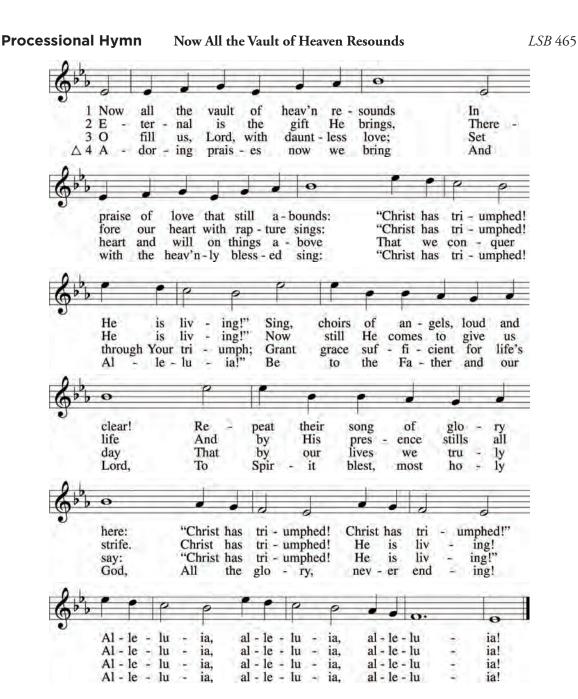
## Choral Prelude Not Unto Us

Music by Donald Busarow

Not unto us, O Lord, not unto us, but to Your name give glory. The Lord our God is in our midst, a helper who gives victory; He will rejoice over us with gladness; He will renew us in His love.

Not unto us, O Lord, not unto us, but to Your name give glory, for the sake of Your steadfast love and for Your faithfulness!

He will exalt over us with loud singing as in the day of a festival, and at that time He will bring us home, when He gathers us together.



Text: Paul Z. Strodach, 1876–1947, alt.; © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000082. Tune: Geistliche Kirchengesäng, 1623, Köln.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### Psalm 66

- **L** Shout for joy to God, all the earth;
- sing the glory of his name; give to him glorious praise!
- L Say to God, "How awesome are your deeds!
- So great is your power that your enemies come cringing to you.
- L All the earth worships you and sings praises to you;
- C they sing praises to your name."
- **L** Come and see what God has done:
- he is awesome in his deeds toward the children of man.
- **L** He turned the sea into dry land;
- they passed through the river on foot.
- **L** There did we rejoice in him, who rules by his might forever,
- whose eyes keep watch on the nations—let not the rebellious exalt themselves.
- L Bless our God, O peoples;
- c let the sound of his praise be heard,
- who has kept our soul among the living
- and has not let our feet slip.
- **L** For you, O God, have tested us;
- you have tried us as silver is tried.
- L You brought us into the net;
- you laid a crushing burden on our backs;
- L you let men ride over our heads; we went through fire and through water;
- yet you have brought us out to a place of abundance.
- L I will come into your house with burnt offerings; I will perform my vows to you,
- c that which my lips uttered and my mouth promised when I was in trouble.
- L I will offer to you burnt offerings of fattened animals, with the smoke of the sacrifice of rams;
- I will make an offering of bulls and goats.
- Come and hear, all you who fear God, and I will tell what he has done for my soul.
- I cried to him with my mouth, and high praise was on my tongue.
- **L** If I had cherished iniquity in my heart, the Lord would not have listened.
- But truly God has listened; he has attended to the voice of my prayer.
- **L** Blessed be God,
- because he has not rejected my prayer or removed his steadfast love from me!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray. Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

First Reading 1 John 3:1–3

L A reading from 1 John, the third chapter.

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

- **L** This is the Word of the Lord.
- C Thanks be to God.

**Hymn** 

## Lord of All Hopefulness

LSB 738



Text: Jan Struther, 1901–53; © Oxford University Press. Used by permission: LSB Hymn License no. 110000082. Tune: Irish. Second Reading John 16:16–22

L A reading from the Gospel according to St. John, the 16th chapter.

[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

- **L** This is the Word of the Lord.
- Thanks be to God.

Stand

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.

Sit



Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76; © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000082.

Tune: Cinquante Pseaumes, 1543, Geneva.

## Sermon

The choir sings stanzas 1 and 3.



Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889–1953; © Oxford University Press. Used by permission: LSB Hymn License no. 110000082.

### **Assignment of Vicarages and Deaconess Internships**



Text: Stephen P. Starke, 1955; © 1991 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000082.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622.

### **Prayers**

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord God, merciful and gracious Father, we give thanks for these students who have been assigned vicarages and deaconess internships. By Your Holy Spirit grant them grace in their assignments and readiness, steadfastness, patience, understanding, a cheerful spirit and great zeal in their service. Support and strengthen them that by Your Word Your church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- P Merciful God, we humbly implore You to cast the bright beams of Your light upon Your church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and at length attain to the light of everlasting life; through Jesus Christ, our Lord.
- C Amen.
- Direct us, O Lord, in all our doings with Your most gracious favor and further us with Your continual help that in all our works begun, continued and ended in You we may glorify Your holy name and finally by Your mercy obtain eternal salvation, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction Hebrews 13:20

- P Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.
- C Amen.



Text: Herbert F. Brokering, 1926–2009; © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000082. Tune: David N. Johnson, 1922–87; © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000082.

**Postlude** 

Partita on Lancashire: Fugue/Finale

Composed by Kevin Hildebrand

Soli Deo Gloria

## In the Lord's Service

#### Officiant

Jon D. Vieker Associate Professor of Practical Theology Dean of Chapel

#### Preacher

Michael Mohr President, Central Illinois District The Lutheran Church—Missouri Synod

#### Lector

Thomas J. Egger President Professor of Exegetical Theology

#### Crucifer

Seminarian Andrew Borseth

#### Banner Bearer

Seminarian William Bible

# Assignment of Vicarages and Deaconess Internships

Joel Fritsche Assistant Professor of Exegetical Theology Director of Vicarage and Deaconess Internships Buehner-Duesenberg Professor of Lutheran Missions

William G. Wilson Director of Resident Field Education

#### Choir

Laudamus

#### **Choir Director**

Phillip Magness Interim Associate of Music Arts

### **Organist**

Justin Knabach Interim Seminary Organist

#### **Trumpet**

Dustin Shrum

The pre-service music on the Luther Tower carillon was provided by Chief Information Officer John Klinger, carillonneur.



Hearing device assistance is available in the chapel by downloading Audio Fetch to your smart phone. Once installed, connect to "CSLListeningDevice" on the chapel WiFi and use "Seminary 1839" as the password. You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel.

#### Acknowledgments

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