



# Children's Choir Festival

6:30 p.m. Friday, Feb. 6, 2026  
Chapel of St. Timothy and St. Titus





# Children's Choir Festival

*A Service of Evening Prayer*

*Featuring the Children's Choirs of*

GOOD SHEPHERD LUTHERAN SCHOOL  
Collinsville, Illinois

ZION LUTHERAN SCHOOL  
St. Charles, Missouri

ST. PAUL'S LUTHERAN SCHOOL  
Des Peres, Missouri

IMMANUEL LUTHERAN SCHOOL  
Perryville, Missouri

The Fourth Week after the Epiphany of Our Lord  
February 6, 2026 • 6:30 p.m.

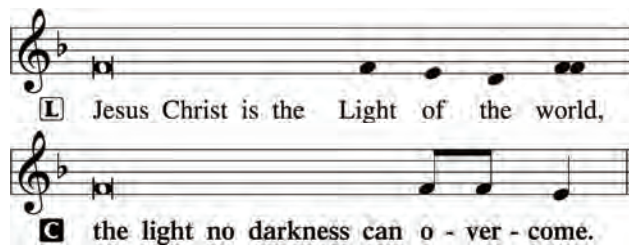
The Chapel of St. Timothy and St. Titus  
Concordia Seminary, St. Louis

# EVENING PRAYER

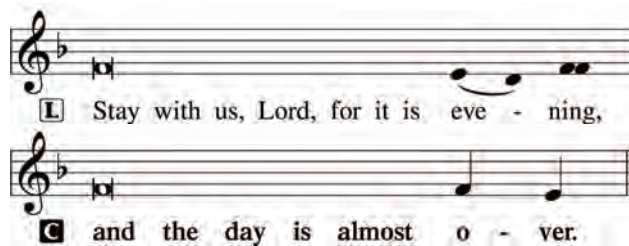
*Iesu, iuva.*

*Stand*


## SERVICE OF LIGHT



[L] Jesus Christ is the Light of the world,  
[C] the light no darkness can o - ver - come.



[L] Stay with us, Lord, for it is eve - ning,  
[C] and the day is almost o - ver.



[L] Let Your light scatter the dark - ness  
[C] and il - lu - mine Your Church.

## Phos Hilaron - *Hymn of Light*



[L] Joy - ous light of glo - ry:  
[C] of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,  
bless - ed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

### Thanksgiving for Light

Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

A - men.

## PSALMODY

### Psalm 141

The congregation sings the parts marked **C**; children sing the parts marked **I**; everyone sings the parts marked **II**.

**C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**I** O Lord, I call to You; come to me quick - ly; hear my voice  
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**II** Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

**I** Let not my heart in - cline to an - y e - vil thing;  
let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

**II** But my eyes are turned to You, O God; in You I take ref - uge.

Strip me not of my life. **C** Glo - ry be to the Fa - ther and



**L** Let us pray.

*Silence for individual prayer.*

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## Psalm 112

Music by Erick Wyse



*Choir: Refrain*

**C** *Refrain*

*Choir:* How blessed are you who fear the Lord; your joy is found in His commands.  
Your children shall be known abroad; their fame shall spread across the lands.  
Prosperity shall they receive, their goodness last beyond their deeds;  
God's light eternal casts its beam on acts of generosity.

**C** *Refrain*

*Choir:* How blessed are you who fear the Lord; your faith remains secure and strong.  
When trouble threatens all around, your steadfast heart to God belongs.  
Against the foe, you find relief; you lavish gifts on those in need,  
As wayward hearts observe your ways, but leave dismayed, with nothing gained.

**C** *Refrain*

Text and tune: Erick Wyse, © 2011 Vine Ridge Music, admin. Fox Music, a division of Classic Fox Records Ltd. Used by permission:  
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## READINGS

### Reading

Ephesians 5:8b–21

**L** A reading from Ephesians, the fifth chapter.

At one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

### Choral Response      **Let All the World in Every Corner Sing**

Good Shepherd Lutheran School Choir

George Herbert (1593–1632)

Music by C.S. Lang, Op. 82

Let all the world in every corner sing,  
My God and King, my God and King.

The heavens are not too high, His praise may thither fly;  
The earth is not too low, His praises there may grow.

The Church with psalms must shout, no door can keep them out;  
But above all the heart must bear the longest part.

## Reading

Isaiah 60:1–6

**L** A reading from Isaiah, the sixth chapter.

Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.  
For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.  
And nations shall come to your light,  
and kings to the brightness of your rising.

Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,  
and your daughters shall be carried on the hip.  
Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall bring good news, the praises of the LORD.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Choral Response

### Arise and Shine in Splendor

Martin Opitz (1597–1639)

Immanuel Lutheran School Choir

Setting by David von Kampen

Arise and shine in splendor;  
Let night to day surrender.  
Your light is drawing near.  
Above, the day is beaming,  
In matchless beauty gleaming;  
The glory of the Lord is here.

Lift up your eyes in wonder  
See, nations gather yonder  
From sin to be set free.  
The world has heard Your story;  
Her sons come to Your glory;  
Her daughters haste Your light to see.

Your heart will leap for gladness  
When from the realms of sadness  
They come from near and far.  
Your eyes will wake from slumber  
As people without number  
Rejoice to see the Morning Star.

Text: Trans. Gerhard Gieschen, 1899–1987, alt. © 1941 Concordia Publishing House, Used by permission.

## Reading

Luke 2:22–32

**L** A reading from Luke, the second chapter.

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

“Lord, now you are letting your servant depart in peace,  
according to your word;  
for my eyes have seen your salvation  
that you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles,  
and for glory to your people Israel.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Choral Response

## Nunc Dimittis

Luke 2:29–32

St. Paul’s Lutheran School Choir

Setting by George Dyson

Lord, now lettest Thou thy servant depart in peace: according to Thy word.  
For mine eyes have seen Thy salvation,  
Which Thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles:  
And to be the glory of Thy people Israel.  
Glory be to the Father and to the Son, and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Reading

John 15:1–11

**L** A reading from John, the 15th chapter.

[Jesus said:] “I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.”

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Choral Response

Zion Lutheran School Choir

## Christ Is with Me

Gerald Patrick Coleman  
(1953–2023)

We were buried with Him into death,  
That as He was raised by God’s glory,  
We might walk in life made new by grace.  
Having died with Christ, we shall live with Him.

### *Refrain*

Christ is with me ev’rywhere I go.  
Never to leave me, this I know.

I have now been grafted to the Vine,  
Drawing life from roots rich in mercy,  
Bearing fruit as I abide in Him:  
Fruit forever fresh, glorifying God.

I have now been crucified with Christ.  
I no longer live; Christ lives in me.  
Now I live by faith in God’s own Son,  
One who loved me so—gave Himself for me.

Text and music: Gerald Patrick Coleman, © 1993 Concordia Publishing House. Used by permission.

## Reading

1 Corinthians 15:12–26

**L** A reading from First Corinthians, the 15th chapter.

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

*Silence for reflection on God's Word.*

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.



## Hymn

## Blessed Jesus, at Your Word

LSB 904

Stanza 1: Choir

Stanza 2–4: All

1 Bless - ed Je - sus, at Your Word We are gath - ered  
 2 All our knowl - edge, sense, and sight Lie in deep - est  
 3 Gra - cious Sav - ior, good and kind, Light of Light, from  
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred  
 dark - ness shroud - ed Till Your Spir - it breaks our night  
 God pro - ceed - ing, O - pen now our heart and mind;  
 ad - o - ra - tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach - ings,  
 With the beams of truth un - cloud - ed. You a - lone to  
 Help us by Your Spir - it's plead - ing. Hear the cry Your  
 Con - fi - dent of our sal - va - tion. While we here be -

sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): *Geistreiches Gesang-Büchlein*, 1707, Berlin; (st. 4): tr. unknown, alt.  
 Tune: Johann Rudolph Ahle, 1625–73, alt.

## CANTICLE

### Magnificat

Combined Children's Choirs

### My Soul Cries Out with a Joyful Shout

Text by Rory Cooney

Based on Luke 1:46-55, Psalm 2

Setting by Hal H. Hopson

My soul cries out with a joyful shout that the God of my heart is great,  
And my spirit sings of the wondrous things that you bring to the ones who wait.  
You fixed your sight on your servant's plight, and my weakness you did not spurn,  
So from east to west shall my name be blest, Could the world be about to turn?

#### *Refrain:*

My heart shall sing of the day you bring;  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
And the world is about to turn.

Though I am small, my God, my all, you work great things in me,  
And your mercy will last from the depths of the past to the end of the age to be.  
Your very name puts the proud to shame, and to those who would for you yearn,  
You will show your might, put the strong to flight, for the world is about to turn. *Refrain*

From the halls of pow'r to the fortress tow'r, not a stone will be left on stone.  
Let the king beware, for your justice tears ev'ry tyrant from his throne.  
The hungry poor shall weep no more, for the food they can never earn;  
There are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain*

Though the nations rage from age to age, we remember who holds us fast:  
God's mercy must deliver us from the conqueror's crushing grasp.  
The saving word that our forebears heard is the promise which holds us bound,  
'Til the spear and rod can be crushed by God, who is turning the world around. *Refrain*

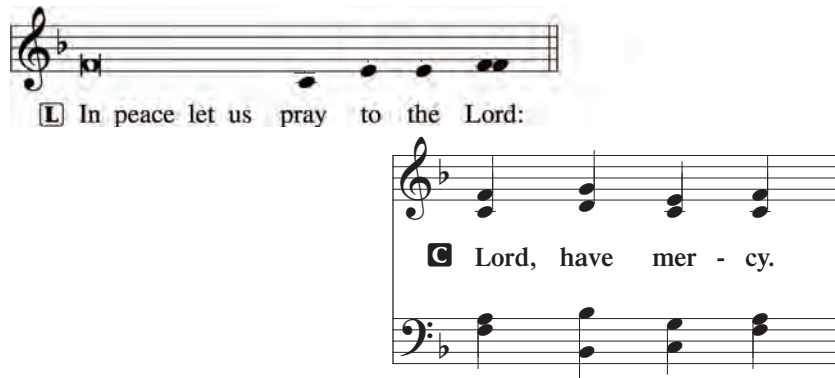
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## PRAYER

### Litany

*The congregation's response begins just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation. The last note of the response is hummed by all as each prayer bid is sung.*

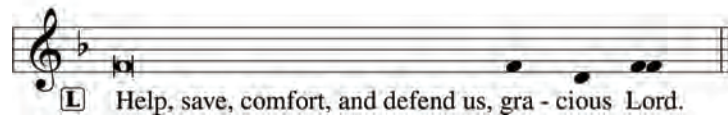
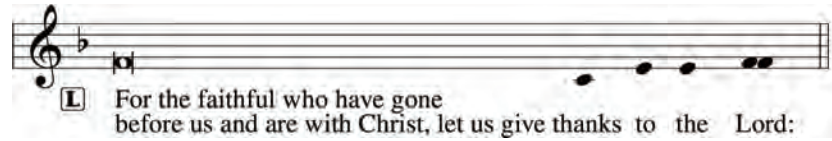


- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Matthew, our Synod President, for Lee, our District President, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Donald, our President, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this place, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**

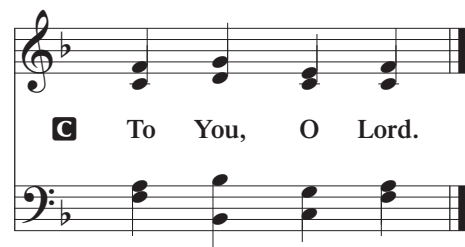
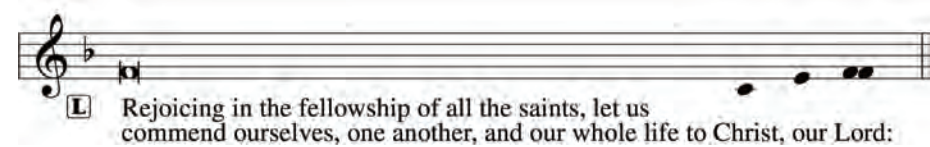
**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C** Lord, have mercy.

*The prayers then continue:*



*Silence for individual prayer may follow.*



### For the Fourth Sunday after the Epiphany

**L** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### For Children and Young Persons

**L** Gracious Father, Your Son grew in wisdom and stature and in favor with God and all people. Bless, guide, and govern the children and young people of Your Church by Your Holy Spirit, that they may grow in grace and in knowledge of Your Word. Grant that they may serve You well and usefully, developing their talents not for their own sakes but to Your glory and for the welfare of their neighbor. Protect and defend them from all danger and harm, giving Your holy angels charge over them; through Jesus Christ, our Lord.

**C** Amen.

### For Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Sit*

### Choral Prayer

### Prayer of St. Francis

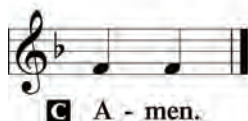
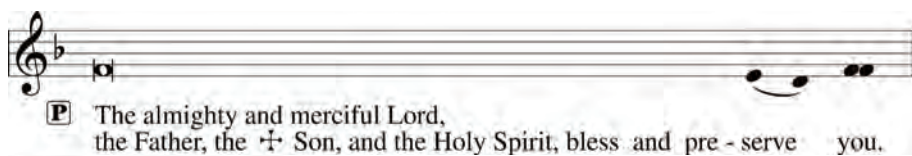
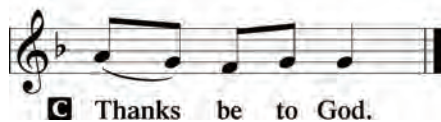
Setting by Mark Sirett

Combined Children's Choirs

Lord, make me an instrument of your peace.  
Where there is hatred, let me sow love;  
Where there is doubt, faith;  
Where there is darkness, light, and sadness, joy.  
Lord, make me an instrument of your peace.  
O grant that I may not seek to be consoled as to console;  
That I may not seek to be loved as to love.  
It is in giving we receive, and in pardoning are pardoned;  
And in dying we are born to eternal life.  
Lord, make me an instrument of your peace.

*Stand*

### Benedicamus and Benediction



# Hymn

## I Want to Walk As a Child of the Light

LSB 411

Stanza 1: Children's Choir

Stanza 2–3: All

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,

The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*  
In Him there is no dark - ness at all.  
The night and the day are both a - like.  
The Lamb is the light of the cit - y of God.  
Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025; © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000082.

*Soli Deo Gloria.*



**Hearing device assistance is available in the chapel** by downloading AudioFetch to your smart phone. Once installed, connect to the chapel WiFi network “CSLWiFi,” using the password “Seminary1839.” Then use your personal headphones or earbuds to listen and adjust the sound as needed. If you need assistance, please speak with the tech worker at the sound booth on the right side of the chapel. He will be happy to assist.

## IN THE LORD'S SERVICE

### Children's Choir Institute Director

Joshua Pedde

### The Children's Choirs

Good Shepherd Lutheran School Collinsville, Illinois Zachary Stegman, director	St. Paul's Lutheran School Des Peres, Missouri Matthew Gerhardt, director
Zion Lutheran School St. Charles, Missouri Mark Thielke, director	Immanuel Lutheran School Perryville, Missouri Alicia Steele, director Nathan Steele, accompanist

### Institute Coordinators

Lois Eatherton  
Courtney Firminhac

### Instrumentalists

John Trinklein, violin  
Matthew Clayton, violin  
Cecily Johnson, cello  
Rebekah Stadler, flute  
Teresa Thielke, oboe  
Aaron Halboth, bassoon

### Organist

Dr. Samuel J. Eatherton  
Kantor  
Kreft Professor for Music Arts

### Officiant

Rev. Dr. Jon D. Vieker  
Dean of Chapel

### Acknowledgments

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JOSHUA PEDDE is executive artistic director of the Indianapolis Children's Choir (ICC) and artistic director of the Anderson Area Children's Choir.

Pedde is a frequent conductor and clinician throughout the United States including the LCMS Worship Institute Children's Choir, the WELS National Convention Festival and Children's Choir, the American Hymn Society, the National Conference of Pastoral Musicians, and frequently consults with churches on liturgical worship and children's choirs.

Pedde serves as director of traditional music for Cornerstone Lutheran Church in Indianapolis, directing traditional music for Cornerstone Lutheran Church's four sites around Indianapolis, and is music director of the Carmel Community Choir and

Orchestra. He earned bachelor's and master's degrees from Butler University, Indianapolis, Ind. and a Director of Parish Music degree from Concordia University Chicago, River Forest, Ill. He enjoys time spent with his wife, Laura, and children Annabelle, Grayson and Savannah.

### **About Concordia Seminary Children's and Youth Choirs**

The Concordia Seminary Children's Choir is open to students in grades 4–8. The choir rehearses on Sunday afternoons and sings for four Seminary services or concerts in the chapel each year.

The Concordia Seminary Youth Choir is open to high school students. The choir rehearses on Sunday evenings and participates in Seminary services and concerts throughout the year.

For more information about the Children's Choir, please contact Lois Eatherton at [eathertonl@csl.edu](mailto:eathertonl@csl.edu).

For more information about the Youth Choir, please contact Sam Eatherton at [eathertons@csl.edu](mailto:eathertons@csl.edu).

### **Thank You for Your Support**

The music in this Children's Choir Festival is made possible in part through the Nurturing Children through Worship and Prayer Initiative funded through a generous grant provided by Lilly Endowment, Inc. The Nurturing Children through Worship and Prayer Initiative seeks to nurture children's faith formation by providing meaningful worship experiences and equipping future pastors and deaconesses, current church leaders, parents and caregivers with the tools and resources necessary to guide children in their spiritual growth.



This musical presentation is also made possible thanks to the generous support of friends like you. Your tax-deductible gift may be designated for Concordia Seminary Music Series expenses. Thank you for your support and generosity. You can give a gift online at [csl.edu/give](http://csl.edu/give).



### **Reformation Vespers**

Sunday, October 26, 2025, 4 p.m.

Featuring *Laudamus*, St. Louis Lutheran Chorale, Concordia Seminary Children's Choir, Concordia Seminary Youth Choir and instrumentalists

### **Advent Lessons and Carols**

Tuesday, December 2, 2025, 7 p.m.

Featuring the Seminary Chamber Choir, *Laudamus*, St. Louis Lutheran Chorale, Concordia Seminary Children's Choir, Concordia Seminary Youth Choir and instrumentalists

### **Children's Choir Festival**

Friday, February 6, 2026, 6:30 p.m.

Featuring Joshua Pedde, executive artistic director of the Indianapolis Children's Choir, and children's choirs from St. Louis area Lutheran congregations

### **A Hymn Festival Featuring the Hymns of Lisa Clark and Katie Schuermann**

Sunday, March 1, 2026, 4 p.m.

Featuring *Laudamus*, St. Louis Lutheran Chorale, Concordia Seminary Youth Choir and instrumentalists

### **St. John Passion by Johann Sebastian Bach (1725)**

Palm Sunday, March 29, 2026, 3 p.m.

Featuring the American Kantorei and Orchestra and the Concordia Seminary Children's Choir

### **Choral Evening Prayer for Eastertide**

Sunday, May 10, 2026, 3 p.m.

Featuring the Seminary Chamber Choir, *Laudamus*, St. Louis Lutheran Chorale, Concordia Seminary Children's Choir, Concordia Seminary Youth Choir and instrumentalists

### **Summer Carillon Series**

Each Tuesday in June 2026, 7 p.m.

Featuring national and international carillonners performing pieces on the 49-bell carillon in Luther Tower. The public is invited to bring picnics and lawn chairs and gather on the grounds near the tower to enjoy the performances.

*To learn more about the Seminary's annual music events, including the Concordia Seminary Music Series, please visit [csl.edu/music](http://csl.edu/music).*





Concordia  
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