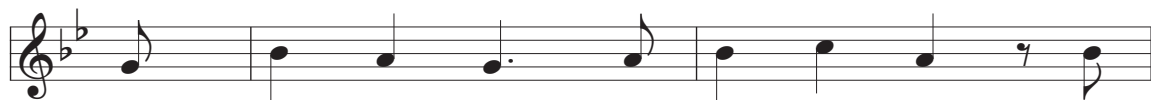


THE GATES OF HELL SHALL NOT PREVAIL



1 The gates of hell shall not pre - vail A -
2 Pre - serve us, God, Who all things made, From
3 The dev - il prowls and roars his threats: "Your
4 Then mend Your Church, O Spir - it blest, Cast
5 Lord, keep us all in faith in You, 'Till



gainst the Church, though de - mons rail; Though
earth - ly thorns through which we wade; When
sin is great; I know your debts." So
out our feuds and bit - ter - ness; Dis -
You re - turn and make us new; 'Till



pow - ers rage, though for - ces storm— Pre -
us they choke, when trials in - crease, Save
fight him, Christ, make vain his claim: For -
pel our pride and fix our errors, Un -
we Your Church the Son can praise, With



serve us Lord, as You have sworn!
us Your Church; give us Your peace.
give our sins; give us Your name.
til we all Your un - ion share.
Fa - ther, Spir - it, all our days.

Text and tune: Owen Duncan, b. 1998.

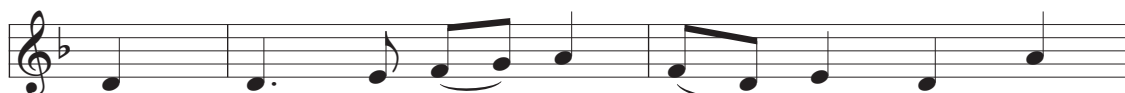
GATES OF HELL
LM

About the Hymn

When we talk about the future of the Church and the problems we will face (which we are called to address), it can be easy to despair. This hymn is a response to despair—it's a prayer, and so it's grounded in a "divine promise" (Ap XXI 20): specifically, the promise our Lord makes in Matthew 16:18 that the gates of hell will not prevail over His Church.

—Owen Duncan

THE BODY OF OUR SAVIOR KING



1 The bod - y of our Sav - ior King Dis -
2 With Paul we cry a - loud, "O Lord, Please
3 So, we, The Bod - y, at His feet A -
4 In wa - ters of the moth - er's womb God



plays the Fa - ther's love. Be - hold Those love - ly marks show
save us from this war with - in!" This sin - ful flesh can -
dore Him for in faith we know Sin, death, and Sa - tan
forms and shapes each hu - man frame. Then through the wa - ters



us that He Has borne our great in - iq - ui - ty.
not o - bey God's good and right and per - fect way.
all now lay En - tombed in Je - sus' pre - cious clay.
of the font New life re - ceives life with - out want.

5 To rail and altar Christians flow
The Savior's flesh to feast upon.
Forgiveness, strength, eternity
They each receive in unity.

6 The body of our Savior King
Reveals the hidden Holy God.
Praise Father, Son, and Spirit Three
Both now and for eternity.

Text: Jacob Sipes, b. 1996.
Tune: Stephen R. Johnson, b. 1966.
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REALITER
LM

About the Hymn

The inspiration for this hymn is to recapture the body as gift—not only the human body, but the gift of Jesus' body also. One sees the value God places in the physical in Christ becoming flesh in order to vanquish sin, death, and the devil forever. In His wonderful and fearful creation, God also provides us with a body so that He might fill it with more and more good things from Him—life, then more life.

—Jacob Sipes

COVENANTAL CROSS OF SPLENDOR



1 Cov - e - nan - tal cross of splen - dor, Gleam - ing
 2 Sa - tan bruised the se - cond A - dam, Nailed Him
 3 Through the pro - mised seed of A - bram, Heav - en's
 4 Je - sus Christ, fore - told Mes - si - ah, Bro - ken
 5 Cov - e - nan - tal cross of splen - dor, Gleam - ing



por - tal of God's heart, Sign of grace for
 to the cur - sed tree. But the Lamb of
 gates stand o - pen wide, Her - ald - ing sub -
 in hu - mil - i - ty, Took our sin up -
 por - tal of God's heart, Sign of grace for



the of - fend - er, Can - vas of love's high - est
 God, vic - tor - ious, Crushed the ser - pent's ju - bi -
 lime a - dop - tion To all who by faith a -
 on His shoul - ders, An - swered our most des - perate
 the of - fen - der, Can - vas of love's high - est



art. Full - ness of His words of old,
 lee. Sec - ond tree of plen - teous fruit,
 bide. Por - tal of our Prom - ised Land,
 plea. Cross of re - con - cil - ing love!
 art. Fi - nal word of sav - ing grace,



Key of prom - is - es fore - told.
 Sym - bol of our sub - sti - tute.
 To - ken of God's lov - ing hand.
 Site of fa - vor from a - bove.
 On our heads the cross we trace.

Text: Joshua Teggatz, b. 1999.
 Tune: David Gilson, b. 1997.

COVENANTAL CROSS
 87 87 77

About the Hymn

The cross brings to mind the passion of our Lord and the salvation we have through His life, death, and resurrection on our behalf. Yet, when we take a step back, we see that the cross is so much grander of a symbol, encompassing all of God's covenantal promises fulfilled! I pray that these words turn you toward a deeper contemplation of the cross, our final word of saving grace.

—Joshua Teggatz